

**DISCLOSURE SUMMARY PAGE**

Reset Form

*Fremont*

|                                    |                          |
|------------------------------------|--------------------------|
| <b>FORM DR-2</b><br>(Rev. 07/2004) | <b>DISCLOSURE REPORT</b> |
| <b>For Office Use Only</b>         |                          |
| Comm. #                            | <u>17641</u>             |
| Logged In                          | <u>sb</u>                |
| Scanned                            |                          |
| Computer                           | <u>sb</u>                |
| Audited                            |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Achenbach for Sheriff

IMPORTANT: Indicate by # type of committee you are reporting for:

( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
 ( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) School Candidate ( 7 ) School Board or Other  
 Political Subdivision Candidate ( 8 ) County PAC ( 9 ) School PAC ( 10 ) School Board or Other Political  
 Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES**

Candidate Name

Loren E. Achenbach

Political Party (if applicable)

Republican

Office Sought

District (if Senate or House)

Fremont County Sheriff

Late reports are subject to  
possible civil and criminal  
penalties.

*L E Achenbach*  
SIGNATURE OF PERSON FILING REPORT

*402-6606972*  
TELEPHONE

*11-5-04*  
DATE SIGNED

I AM FILING A Final REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate by # ☐

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in  
which Election is held

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 500.00

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

0

Schedule F: Loans Received total (Attach Schedule F)

0

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

0

**(Schedule H applies to Candidates' Committees Only)****SUB-TOTAL** .....\$ 500.00**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

500.00

Schedule F: Loan Repayments total (Attach Schedule F)

500.00

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero) (Attach DR-3)

\$ 0

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D) *S/B 0* \$ 1083.55

**\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) *S/B 4,597.92* \$ 343.08

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) \$ 0

**CANDIDATE COMMITTEES ONLY:****CONSULTANT BREAKDOWN** (Schedule G Attached?)

☐ YES ☐ NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H)

\$

Reset Form

|   |                              |
|---|------------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)                         | <b>MONETARY<br/>RECEIPTS</b> |
| <input type="checkbox"/> <b>CHECK THIS BOX IF<br/>AMENDING FORM</b> |                              |

|  |
|--|
| <b>COMMITTEE NAME</b> <i>(Must be same as on Statement of Organization)</i><br>Achenbach for Sheriff |
|--|

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED<br>(MM/DD/YR)           | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR    | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | ✓ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|---------------------------------------|---|------------------------------------|--|--------------------|---------------------------------------|
|                                       | ID#<br>CK#  | No money taken in from any source. |  | \$ 0               | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |                                    |  |                    | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |                                    |  |                    | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |                                    |  |                    | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |                                    |  |                    | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |                                    |  |                    | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |                                    |  |                    | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |                                    |  |                    | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |                                    |  |                    | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |                                    |  |                    | <input type="checkbox"/>              |
| SUB-TOTAL                             |   |                                    |  | \$ 0               |                                       |
| TOTAL (if last page of this schedule) |   |                                    |  | \$ 0               |                                       |

Page 1 of 1  
(for Schedule A)

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |  |
|---|--|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 07/03)                     | <b>MONETARY</b><br><b>EXPENDITURES</b> |
| <input type="checkbox"/> <b>CHECK THIS BOX IF AMENDING FORM</b> |  |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Achenbach for Sheriff

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
|---------------------------------------|---|--|-----------------------------------|--------------------|
| 11/15/04                              | ID#<br>CK# 501  | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654              | Repay loan - print checks         | \$ 500.00          |
|                                       | ID#<br>CK#  |  |                                   |                    |
|                                       | ID#<br>CK#  |  |                                   |                    |
|                                       | ID#<br>CK#  |  |                                   |                    |
|                                       | ID#<br>CK#  |  |                                   |                    |
|                                       | ID#<br>CK#  |  |                                   |                    |
|                                       | ID#<br>CK#  |  |                                   |                    |
|                                       | ID#<br>CK#  |  |                                   |                    |
| SUB-TOTAL                             |   |  |                                   | \$ 500.00          |
| TOTAL (if last page of this schedule) |   |  |                                   | \$ 500.00          |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Achenbach for Sheriff

FORGIVENESS OF DEBT

Reset Form

|   |  |
|---|--|
| <b>SCHEDULE</b><br><b>E</b><br>(Rev. 06/97)                 | <b>IN KIND</b><br><b>CONTRIBUTIONS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |  |

| DATE RECEIVED<br>(MM/DD/YR)                 | NAME AND ADDRESS<br>OF CONTRIBUTOR                    | RELATIONSHIP<br>TO CANDIDATE<br>* (if applicable) | DESCRIPTION<br>OF IN KIND<br>CONTRIBUTION | ESTIMATED<br>FAIR MARKET<br>VALUE | ✓ IF FOR<br>FUND-RAISER<br>CONTRIBUTION |
|---|---|---|---|-----------------------------------|---|
| 11-4-04                                     | Fremont County Republican Party                       | none  | Political Ads                             | \$ 343.08                         | <input type="checkbox"/>                |
| 4/21/04                                     | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | Copy Cat - fliers                         | 57.21                             | <input type="checkbox"/>                |
| 4/26/04                                     | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | Carter Printing<br>Pencils/notepads       | 552.26                            | <input type="checkbox"/>                |
| 4/29/04                                     | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | Office Max                                | 19.75                             | <input type="checkbox"/>                |
| 5/07/04                                     | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | Menard's<br>Plywood                       | 44.92                             | <input type="checkbox"/>                |
| 5/07/04                                     | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | Sidney Argust<br>Herald                   | 213.30                            | <input type="checkbox"/>                |
| 5/14/04                                     | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | Flat Signs for yard<br>advertising        | 223.40                            | <input type="checkbox"/>                |
| 5/17/04                                     | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | Weekly Times Ad                           | 118.00                            | <input type="checkbox"/>                |
| 5/26/04                                     | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | Copy Cat<br>3 fold fliers                 | 101.96                            | <input type="checkbox"/>                |
| 5/28/04                                     | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | "Paid for by" print<br>stamp              | 2.99                              | <input type="checkbox"/>                |
| SUB-TOTAL                                   |   |   |   | \$ 1,676.87                       |   |
| TOTAL (if last<br>page of this<br>schedule) |   |   |   | \$                                |   |

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Achenbach for Sheriff

'FOREGIVENESS OF DEPT'

Reset Form

SCHEDULE

**E**

(Rev. 06/97)

IN KIND

CONTRIBUTIONS

☐ CHECK THIS BOX IF  
AMENDING FORM

| DATE RECEIVED<br>(MM/DD/YR)                 | NAME AND ADDRESS<br>OF CONTRIBUTOR                    | RELATIONSHIP<br>TO CANDIDATE<br>* (if applicable) | DESCRIPTION<br>OF IN KIND<br>CONTRIBUTION   | ESTIMATED<br>FAIR MARKET<br>VALUE | ✓ IF FOR<br>FUND-RAISER<br>CONTRIBUTION |
|---|---|---|---|-----------------------------------|---|
| 5/28/04                                     | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | KMA Radio                                   | \$ 491.00                         | <input type="checkbox"/>                |
| 6/02/04                                     | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | Hamburg Reporter<br>Political Ad            | 58.50                             | <input type="checkbox"/>                |
| 6/05/04                                     | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | Copy Cat<br>3 fold fliers                   | 57.45                             | <input type="checkbox"/>                |
| 10/08/04                                    | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | U.S. Postal Service                         | 667.00                            | <input type="checkbox"/>                |
| 8/20/04                                     | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | Copy Cat - fliers                           | 160.01                            | <input type="checkbox"/>                |
| 9/22/04                                     | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | Address labels                              | 28.09                             | <input type="checkbox"/>                |
| 9/29/04                                     | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | Menard's - sign<br>material                 | 31.64                             | <input type="checkbox"/>                |
| 10/04/04                                    | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | Ink pens                                    | 130.80                            | <input type="checkbox"/>                |
| 10/06/04                                    | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | Sidney Argust<br>Herald<br>Hamburg Renorter | 213.00                            | <input type="checkbox"/>                |
| 10/15/04                                    | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | U.S. Postal Service                         | 188.60                            | <input type="checkbox"/>                |
| SUB-TOTAL                                   |   |   |   | \$ 2,026.09                       |   |
| TOTAL (if last<br>page of this<br>schedule) |   |   |   | \$                                |   |

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 2 of 3  
(for Schedule E)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Achenbach for Sheriff

FORGIVENESS OF DEBT

Reset Form

|   |  |
|---|--|
| <b>SCHEDULE</b><br><b>E</b><br>(Rev. 06/97)                     | <b>IN KIND</b><br><b>CONTRIBUTIONS</b> |
| <input type="checkbox"/> <b>CHECK THIS BOX IF AMENDING FORM</b> |  |

| DATE RECEIVED<br>(MM/DD/YR)                 | NAME AND ADDRESS<br>OF CONTRIBUTOR                    | RELATIONSHIP<br>TO CANDIDATE<br>* (if applicable) | DESCRIPTION<br>OF IN KIND<br>CONTRIBUTION | ESTIMATED<br>FAIR MARKET<br>VALUE | ✓ IF FOR<br>FUND-RAISER<br>CONTRIBUTION |
|---|---|---|---|-----------------------------------|---|
| 10/15/04                                    | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | KMA Radio                                 | \$ 491.00                         | <input type="checkbox"/>                |
| 10/23/04                                    | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | U.S. Postal Service                       | 230.00                            | <input type="checkbox"/>                |
| 10/23/04                                    | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | Hamburg Reporter                          | 32.50                             | <input type="checkbox"/>                |
| 10/23/04                                    | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | Sidney Argust<br>Herald                   | 39.50                             | <input type="checkbox"/>                |
| 10/27/04                                    | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654 |   | Copy Cat - fliers                         | 101.96                            | <input type="checkbox"/>                |
|   |   |   |   |                                   | <input type="checkbox"/>                |
|   |   |   |   |                                   | <input type="checkbox"/>                |
|   |   |   |   |                                   | <input type="checkbox"/>                |
|   |   |   |   |                                   | <input type="checkbox"/>                |
|   |   |   |   |                                   | <input type="checkbox"/>                |
| SUB-TOTAL                                   |   |   |   | \$ 894.96                         |   |
| TOTAL (if last<br>page of this<br>schedule) |   |   |   | \$ 4,597.92                       |   |

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 3 of 3  
(for Schedule E)

Reset Form

SCHEDULE

**F**

(Rev. 07/03)

**LOANS  
RECEIVED  
& REPAYED**☐ CHECK THIS BOX IF  
AMENDING FORM**COMMITTEE NAME** (Must be same as on Statement of Organization)

Achenbach for Sheriff

**NOTE:** This schedule reports money loaned to the committee which is deposited in the committee account.**TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD** \$ 500.00**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

| DATE RECEIVED<br>(MM/DD/YR) | NAME AND ADDRESS OF LENDER<br>(Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE<br>(If Applicable*) | AMOUNT OF LOAN |
|-----------------------------|--|---|----------------|
|                             |  |   | \$             |
|                             |  |   |                |
|                             |  |   |                |
|                             |  |   |                |

TOTAL (PART I) \$ \_\_\_\_\_

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**

(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

| DATE PAID<br>(MM/DD/YR) | NAME AND ADDRESS OF LENDER<br>(Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE*<br>(If Applicable) | AMOUNT REPAYED |
|-------------------------|--|---|----------------|
| 11/15/04                | Loren Achenbach<br>1205 Levy Rd.<br>Thurman, IA 51654                  | same  | \$ 500.00      |
|                         |  |   |                |
|                         |  |   |                |
|                         |  |   |                |

TOTAL CASH REPAYMENTS (PART II) \$ 500.00

From Schedule E -- TOTAL LOANS FORGIVEN \$ \_\_\_\_\_

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ -0-

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.